**Candidate Details**

|  |  |
| --- | --- |
| *First Name* |  |
| *Surname* |  |
| *Higher Education Institutions (HEI)* |  |
| *APM Student Membership Number* |  |
| *Contact Details* | Email  Telephone number |
| *Personal and or Affiliation\* Twitter account*  *\*Higher Education Institutions (HEI)*  *For APM Announcements linked to event* | Personal @username  Affiliation @username |
| *APM Branch (submitting entry to)* |  |

APM Student membership is free and open to any full-time or part-time student aged 16 or over who has an interest in project management - [www.apm.org.uk/membership/student/](http://www.apm.org.uk/membership/student/)   
 **Candidate Insight**

To enter this competition Candidate’s applications must be based on either academic work or industrial placement.

|  |  |
| --- | --- |
| *Student Course or Programme of Study*  *Course Title* |  |
| *Industrial Placement (if applicable)* |  |
| *Project Title*  *To be used on all future materials* |  |
| *Brief Synopsis (50 words)* |  |

**Supporters Details**

|  |  |
| --- | --- |
| First Name |  |
| Surname |  |
| Higher Education Institutions (HEI) |  |
| Link to Candidate |  |
| Contact Details | Email  Telephone number |
| Signed | Date |

By submitting this entry and submission cover sheet to APM Branch Student of the Year 2020, I confirm that I have read, understood and accepted the rules of entry.