**APM Festival of Education & Research Awards 2020 –**

**Entry Form**

# **Project Management Lecturer of the Year**

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|  | Please provide the info below **exactly** how you would like it to appear on all relevant materials | | |
|  | **First name** |  |  |
|  |  |  |  |
|  | **Surname** |  |  |
|  |  |  |  |
|  | **Job title** |  |  |
|  |  |  |  |
|  | **Company name** (how it will be published) |  |  |
|  |  |  |  |
|  | **Company twitter @username**  (for APM to make announcements on Twitter) |  |  |
|  |
|  | **100 word summary of entry**  *Please note: This is not part of your entry, but to be used in our communications to give an overview of your entry should you become a finalist.* |  |  |
|  |
|  | **Personal statement (max. 1,000 words)**  *Entries must take the form of a 1,000 word personal statement addressing the criteria, and up to three letters of support, one of which must be from the entrant’s department head, others may be from students or other colleagues. Entrants may also submit up to two additional pieces of supporting evidence of no more than one page each which may include elements of the curriculum, images, graphics or links to videos only.* |  |  |

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| --- | --- | --- | --- | --- |
| **Primary e-mail address** |  |  | | |
|  |  |  | | |
| **Secondary e-mail address** |  |  | | |
|  |  |  | | |
| **Primary phone number** |  |  | | |
|  |  |  | | |
| **Secondary phone number** |  |  | | |
|  |  |  | | |
| **Address** |  |  | | |
|  | | | | |
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|  | | | | |
| I hereby declare that this submission is the work of the entrant | | |  | **Yes/No**  Delete as appropriate |
|  | | | | |
| Are you happy for APM to reproduce elements of your submission for the purpose of promotional materials such as: APM Award winners’ case-studies, PR or other? | | |  | **Yes/No**  Delete as appropriate |
|  | | |  |  |
| Are you happy for APM to share details of your entry if requested? | | |  | **Yes/No**  Delete as appropriate |
|  | | | | |
| I hereby confirm that this is the *correct* information to be used by APM on all relevant materials. | | |  | **Yes/No**  Delete as appropriate |

*By submitting this entry and submission cover sheet to the APM Festival of Education & Research Awards, I confirm that* ***I have read, understood and accepted the rules of entry.***

To submit your entry, please email this completed form, along with any supporting information, to [festival@apm.org.uk](mailto:festival@apm.org.uk) by **Monday 29 June 2020.**