**APM Festival of Education & Research Awards 2020 – Entry Form**

# **Project Management Post Graduate of the Year (Geoffrey Trimble Award)**

|  |  |
| --- | --- |
|  | Please provide the info below **exactly** how you would like it to appear on all relevant materials |
|  | **First name**  |  |  |
|  |  |  |  |
|  | **Surname** |  |  |
|  |  |  |  |
|  | **Job title** |  |  |
|  |  |  |  |
|  | **Company name** (how it will be published) |  |  |
|  |  |  |  |
|  | **Institution name** (how it will be published) |  |  |
|  |  |  |  |
|  | **Institution/company twitter @username**(for APM to make announcements on Twitter) |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Dissertation title** (how it will be published) |  |  |

|  |  |  |
| --- | --- | --- |
| **Brief dissertation summary (max. 100 words)** *Please note: This is not part of your entry, but to be used in our communications to give an overview of your entry should you become a finalist.* |  |  |
|  |
| **Personal statement (max. 1,000 words)** Entries should take the form of a 1,000 word personal statement addressing the award criteria, accompanied by the full dissertation as a PDF document and a supporting letter from the entrant’s supervisor and/or external examiner including confirmation that the submission has been awarded. |  |  |
|  |  |  |
| **Primary e-mail address** |  |  |
|  |  |  |
| **Secondary e-mail address** |  |  |
|  |  |  |
| **Primary phone number** |  |  |
|  |  |  |
| **Secondary phone number** |  |  |
|  |  |  |
| **Address** |  |  |
|  |  |  |
|  |
|  |  |
| I hereby declare that this submission is the work of the entrant |  | **Yes/No** Delete as appropriate |
|  |  |  |
| Are you happy for APM to reproduce elements of your submission for the purpose of promotional materials such as: APM Award winners’ case-studies, PR or other? |  | **Yes/No** Delete as appropriate |
|  |  |  |
| Are you happy for APM to share details of your entry if requested? |  | **Yes/No** Delete as appropriate |
|  |
| I hereby confirm that this is the *correct* information to be used by APM on all relevant materials. |  | **Yes/No** Delete as appropriate |

 *By submitting this entry and submission cover sheet to the APM Festival of Education & Research Awards, I confirm that* ***I have read, understood and accepted the rules of entry.***

To submit your entry, please email this completed form, along with any supporting information, to festival@apm.org.uk by **Monday 29 June 2020.**